## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being-electronically filed with the United States Patent and Trademark Office on September 3, 2009 at of before 11:59 pm. Pacific Time under the Rules of 37 CFR § 1.8.

Applicant

: Kristine B. Fuimaono, et al.

Confirmation No. 7196

Application No. : 10/748,811

Filed

: December 30, 2003

Title

: IRRIGATION PROBE FOR ABLATION DURING OPEN HEART

**SURGERY** 

Grp./Div.

: 3763

Examiner

: Laura A. Bouchelle

Docket No.

: 51640/W112

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068

Pasadena, CA 91109-7068

September 3, 2009

Commissioner:

Enclosed is an amendment to the above-identified application.

		CLAIN	IS AS AME	ENDED	······································	
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	28	*27	1	0 x \$26.00	1 x \$52.00	\$52.00
Independent Claims	3	** 3	0	0 x \$110.00	0 x \$220.00	0
Multiple Dependent Claims ***				\$195.00	\$390.00	0
TOTAL FILING FEE						\$52.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					

LIST INDEPENDENT CLAIMS: 1, 7, 28

- \* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- \*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- \*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

## Amendment Transmittal Letter Application No. 10/748,811

<u>X</u>	Please deduct \$52.00 from Deposit Account No. 03-1728 to pay the fee
	calculated above.
<u>X</u>	A Petition for Extension of Time and the required fee are enclosed.
	Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

3y \_\_\_\_\_\_

Lauren E. Schneider Reg. No. 63,712 626/795-9900

LES/agj

AGJ PAS865768.1-\*-09/3/09 3:15 PM